

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sacramento and Placer
Address: 3636 American River Dr, Ste 110, Sacra
3715 Atherton Road, Rocklin CA 95765

From:

Public Agency: San Juan Water District
Address: 9935 Auburn Folsom Road
Granite Bay, CA 95746
Contact: Greg Zlotnick
Phone: 916-791-6933

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024060139

Project Title: 2024 Conserved Water Transfer of Pre-1914 Water Rights water to Sacramento Suburban

Project Applicant: San Juan Water District (SJWD)

Project Location (include county): Sacramento and Placer counties

Project Description:

SJWD would transfer up to 6,000 acre-feet of water to Sacramento Suburban Water District. The water made available for transfer is a portion of SJWD's pre-1914 water rights water. The water will be delivered through existing facilities.

This is to advise that the San Juan Water District has approved the above
(Lead Agency or Responsible Agency)

described project on July 17, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

San Juan Water District, 9935 Auburn Folsom Road, Granite Bay, CA 95746

Signature (Public Agency): Paul Heiliker Title: General Manager

Date: July 18, 2024 Date Received for filing at OPR: _____